

# Registration Form

**Maryland Water Monitoring Council**  
**16<sup>th</sup> Annual Conference**  
***Environmental Justice: Healthy Waters, Healthy Communities***  
**November 18, 2010**  
**Maritime Institute of Technology and Conference Center**

Complete the form below and mail with payment to:  
Maryland Water Monitoring Council Annual Conference 2010  
Maryland Department of Natural Resources (Attn: Joanne Alewine)  
580 Taylor Avenue, C-2  
Annapolis, MD 21401

Telephone: (410) 260-8613; [jalewine@dnr.state.md.us](mailto:jalewine@dnr.state.md.us)

Make check payable to **MWMC**. Sorry, we cannot take credit card payments.

Registration Fees:

**Early-bird registration - \$55** (a savings of over 20%) postmarked by **November 4, 2010**. The regular registration fee for non-presenters is **\$70**.

**Platform and poster presenters - \$50** until **November 4 (postmarked)**. After that, the registration fee for platform and poster presenters is **\$70**.

**Full-time student scholarship** (with photocopy of current student ID) - **\$25** until **November 4 (postmarked)**. After that, the registration fee for full-time students is **\$45**. A limited number of these scholarships is available.

**Non-profit organization - \$25**. To apply for a non-profit registration fee, contact Dan Boward at [dboward@dnr.state.md.us](mailto:dboward@dnr.state.md.us) or 410-260-8605. A limited number of these reduced registration fees is available on a first come, first served basis.

The registration fee includes conference literature, access to the day's activities, including coffee breaks and a buffet lunch. For directions to the Maritime Institute, go to [www.mitags.org](http://www.mitags.org).

Please **TYPE** your name and affiliation as you want it to appear on your conference nametag. A written receipt will be provided at the conference.

\*NAME \_\_\_\_\_

\*MAILING  
ADDRESS \_\_\_\_\_

\*CITY \_\_\_\_\_ \*STATE \_\_\_\_\_ \*ZIP \_\_\_\_\_

\*ORGANIZATION (Affiliation) \_\_\_\_\_

TELEPHONE \_\_\_\_\_

FACSIMILE \_\_\_\_\_

\*E-MAIL \_\_\_\_\_

\* = required field

Indicate appropriate category (X)

( ) Presenter ( ) Non-Presenter

( ) Federal Government ( ) State Government ( ) County/City Government

( ) Business/Industry ( ) Non-profit [501(C3)] ( ) Citizen Monitor ( ) Other: